

EXHIBIT U

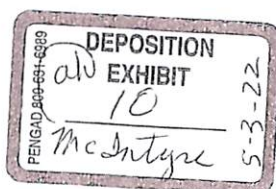
TO

**JOINT BRIEF IN SUPPORT OF SETTLEMENT
AGREEMENT**

DEPOSITION
EXHIBIT
9
The Justice
5-3-22



320 Land 00341



326 Land 00342



326 Land 00343